

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 30 1989

Returned to applicant for correction _____

Corrected application filed _____ Map filed NOV 4 1981 under 45021The applicant Edgewood Water CompanyP.O. Box 2249 of Stateline
Street and No. or P.O. Box No. City or TownNevada 89449 hereby make S application for permission to change the
State and Zip Code No.Place of Use _____
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under Permit 45021
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.)

1. The source of water is Lake Tahoe
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 2.0 c.f.s., 235.3 million gallons annually
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27 (Extended into Lake Tahoe),
Describe as being within a 40-acre subdivision of public survey and by course and
T.13N., R.18 E., MDB&M, or at a point from which the NE corner of said Section
distance to a section corner. If on unsurveyed land, it should be stated.
27 bears North 86°22' East, a distance of 4748.0 feet
6. The existing permitted point of diversion is located within _____
If point of diversion is not changed, do not answer
7. Proposed place of use Lot 4 and portions of Lot 3 and S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 22; S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
N $\frac{1}{2}$ SW $\frac{1}{4}$, portion NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26; NE $\frac{1}{4}$, Lot 1, all portions of Lot 2 and N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 27 located within the boundaries of Nevada, all in T.13 N., R.18 E., MDB&M
8. Existing place of use Lot 4 and portions of Lot 3 and S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 22; S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
N $\frac{1}{2}$ SW $\frac{1}{4}$, and a portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26; NE $\frac{1}{4}$, Lot 1 and portions of Lot 2 and
manner of use of irrigation permit, describe acreage to be removed from irrigation.
N $\frac{1}{2}$ SE $\frac{1}{4}$ of Seciton 27; all in T.13 N., R.18 E., MDB&M
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Pump station, automatic controls, 1.125 MG
State manner in which water is to be diverted, i.e., diversion structure, ditches,
storage tank and transmission system
pipes and flumes, or drilled well, etc.
12. Estimated cost of works Existing
13. Estimated time required to construct works Existing

14. Estimated time required to complete the application of water to beneficial use.....20 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use map filed under Permit 45021. This application is filed to include within the place of use that portion within Nevada of the N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 27, T.13 N., R.18 E., MDB&M, not included under the base permit.

By.....s/ Brian A. Randall
By.....Brian A. Randall, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703
Compared.....pm/bp.....bp/se
Protested.....

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of Lake Tahoe heretofore granted under 45021 is issued subject to the terms and conditions imposed in said 45021 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the Calif.-Nev.-Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 53657 and 53658 shall not exceed 235.3 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.0.....cubic feet per second, but not to exceed 235.3 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....September 16, 1990

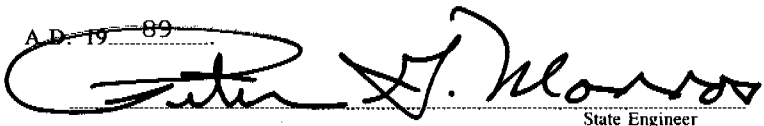
Proof of completion of work shall be filed before.....October 16, 1990

Application of water to beneficial use shall be made on or before.....September 16, 1991

Proof of the application of water to beneficial use shall be filed on or before.....October 16, 1991

Map in support of proof of beneficial use shall be filed on or before.....N/A.....

Completion of work filed.....NOV 13 1990.....IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....
State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed.....office, this.....26th.....day of.....December.....
Cultural map filed.....
Certificate No.....Issued.....

A.D. 19 89

State Engineer